

## Sixth Sunday in Ordinary Time

February 17, 2019

### The Holy Mass This Week

#### Monday, February 18

9:00am (SPJ) - Repose of the souls of Rosemary Tousant & Mary Chatelain by the Estate

#### Tuesday, February 19

8:15am (SER) - All souls by The Catholic Communities of Crown Point & Moriah

9:00am (SPJ) - Communion Service

Followed by Adoration til 10:00am

#### Wednesday, February 20

No Mass – No Communion Service

#### Thursday, February 21

10:15am (EC) - Msgr. Stephen Wocjichowski by the Estate

11:00am (CVSC) - Communion Service – All Welcome!

#### Friday, February 22

8:30am (SPNR) - All Souls by St. Mary's Church, Canton

9:00am (SPJ) - Communion Service

Followed by Adoration til 10:00am

#### Saturday, February 23

4:30pm (SE) - Health & Strength for a Friend By Malcolm & Judy Martin

#### Sunday, February 24

8:30am (SPN) - Kate Spittler Dieterich by Stephanie Spittler

10:30am (SPJ) - Pro Populo

(SE) = St. Elizabeth, Elizabethtown

(SER) = St. Elizabeth Rectory Chapel, Elizabethtown

(SPJ) = St. Philip of Jesus, Willsboro

(SJ) = St. Joseph, Essex

(SPN) = St. Philip Neri, Westport

(SPNR) = St. Philip Neri Rectory, Westport

(EC) = Essex Center (Nursing Home), Elizabethtown

(CVSC) = Champlain Valley Sr Community, Willsboro

#### Readings for the Week February 18, 2019

Monday: Gn 4:1-15, 25/Ps 50:1, 8, 16-17, 20-21/Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10/Ps 29:1-4, 9-10/Mk 8:14-21

Wednesday: Gn 8:6-13, 20-22/Ps 116:12-15, 18-19/Mk 8:22-26

Thursday: Gn 9:1-13/Ps 102:16-23, 29/Mk 8:27-33

Friday: Pt 5:1-4/Ps 23:1-6/Mt 16:13-19

Saturday: Heb 11:1-7/Ps 145:2-5, 10-11/Mk 9:2-13

Next Sunday: 1 Sm 26:2, 7-9, 12-13, 22-23/Ps 103:1-4, 8, 10, 12-13/1 Cor 15:45-49/Lk 6:27-38

**To Report Abuse:** If you have a complaint of suspected misconduct involving diocesan clergy, religious, employees or volunteers, contact the Episcopal Vicar for Religious, Rev. James Seymour at 315-393-2920 or the Victims Assistance Coordinator, Adult & Youth Counseling Svcs of NNY Terriane Yanulavich: 518-483-3261, email: [terrianeyanulavich@yahoo.com](mailto:terrianeyanulavich@yahoo.com)

### Things to Ponder.....

Avoid adopting....

.....other people's negative views!



Don't forget to patronize and thank our advertisers!

### Last Week's Collections

#### Saint Elizabeth

Envelopes: \$612.00; Plate: \$142.00

Initial Offering: \$10.00

Total: \$764.00

Retirement Fund for Religious: \$10.00

Christmas Offering: \$15.00

#### Saint Philip Neri

Envelopes: \$850.00; Plate: \$316.00

Total: \$1,166.00

#### St Philip of Jesus/St Joseph

Envelopes: \$545.00; Plate: \$44.00

Fuel: \$30.00

Total: \$619.00

Respect Life Collection: \$20.00

### ENVIRONMENTAL STEWARDSHIP

Martin Luther King had a "dream for America." Thomas Berry, Passionist priest and author, tells us that we need a new "dream" for the earth. Scriptures urge us to be good stewards of the earth. What is your dream for the earth and all that dwell there? What will you do this week to honor that dream?

### PLANNED GIVING

#### Honoring Loved Ones Through Endowment Gifts

Establishing an endowment in the Foundation of the Diocese of Ogdensburg is a wonderful way to provide a lasting and meaningful gift in remembrance of a special person and at the same time support a purpose which that special person held dear. For more information, contact the Diocese at 315-393-2920 or Email [slalone@rcdony.org](mailto:slalone@rcdony.org)



### MISSION OF HOPE NEWS

As many of you know, the Mission of Hope, has been assisting Dr. John Asare with a shipment of equipment to Ghana, Africa, to build and operate a clinic. Thanks to a specific monetary donation for this project that the Mission received, the foundation of the clinic is being laid. YES, HOPE IS Poured OUT FOR A VILLAGE IN GREAT NEED. The next step is that the Mission is helping coordinate a shipment of medical equipment and other supplies (through local folks coordinating with Dr. Asare), which will happen sometime in the Spring. I truly find it inspiring to know that the North Country Mission of Hope assists where we can, when we can, because we can....and because of you, "hearts and hands are working together to improve lives"! Our efforts focus on Nicaragua, while also assisting locally, nationally and internationally when possible. HOPE IS WHO WE ARE, HOPE IS WHAT WE SHARE!

Just a week or two ago, we also assisted a local school here in the North Country, with supplies for some very disadvantaged children. Stay tuned. More news in other areas soon. Sr. Debbie Blow, OP, Executive Director

### Do you think you might be pregnant and need help?

We are here for you.

Plattsburgh Pregnancy Center

62 Brinkerhoff Street, Suite 103 Plattsburgh, NY

Call: 518 324 2010 Visit: Mon. – Fri. 10am – 4pm

Providing Free: pregnancy tests, ultrasounds, counseling, help with insurance enrollment, and referrals for other services, maternity homes, and adoption agencies

### From Fr. Francis "Vinny" & Deacon Paul...

...Thank You: SE received a check in the amount of \$832.07 from the Thrift Shop. Once again we thank all of the volunteers who give of their time to keep the Thrift Shop humming.

...Looking Down the Road: The date has been chosen and the raffle tickets printed and ready to hand out. SE annual St Patrick's Day dinner this year will be on St Patrick's Day: Sunday March 17<sup>th</sup> from 2pm-6pm. If you look around the churches during Mass these days you can see we are down to bare bones as far as attendance. That is why we need help from everyone to sell or buy the raffle tickets. Last year SPJ and SPN helped out tremendously and we are looking forward to the same support again this year. For every ten tickets there are two complimentary tickets so each envelope has 12 tickets but two of them are complimentary. Thanks



Join the  
Catholic  
Action  
Network

### SIGN UP FOR THE CATHOLIC ACTION NETWORK

The Catholic Action Network (CAN), an arm of the NY State Catholic Conference, gives us all a larger voice in the halls of government. Through our email and social media alerts, CAN reaches tens of thousands of Catholics like you to provide educational updates on the important issues being debated and to provide the tools to simplify the process of contacting your elected officials. Sign up online to receive email alerts at <http://www.nyscatholic.org/> and click on the "Join the Catholic Action Network" logo on the top right corner of page.

### YOUTH LENTEN RETREAT

#### A Lenten Retreat for 6th to 12 Graders

Rising from the ashes, we begin our journey of healing through the sacrament of Reconciliation. Each retreat will be comprised of a unique blend of activities, DYC led workshops, Penance service with Reconciliation, and closing mass. Heavy snacks and drinks included.

#### Locations and Times

St. James in Gouverneur March 2nd, 2019

12:00 to 5:00 (mass included)

St. Mary's in Ticonderoga March 9th, 2019

12:30 to 5:30 (mass included)

#### NO FEE TO ATTEND

Space is limited

To register visit: [www.rcdony.org/youth](http://www.rcdony.org/youth)

Select "Lenten Retreats" to register.

Chaperone's must fill out the Chaperone registration form as well as have Virtus training and background check.

For more information please contact: Tom Semeraro, Director of Youth Ministry [tsemmeraro@rcdony.org](mailto:tsemmeraro@rcdony.org) or 315-393-2920 ext. 1415

For the next several weeks, the last column of the bulletin will be an ongoing article titled "THE STRUCTURE OF THE MASS, ITS ELEMENTS, AND ITS PARTS".

This week is Part VII

All content is taken from the US Conference of Catholic Bishops website: [www.usccb.org](http://www.usccb.org)



### THE STRUCTURE OF THE MASS, ITS ELEMENTS, AND ITS PARTS (PART VII)

### III. The Individual Parts of the Mass (continued)

#### B) The Liturgy of the Word (continued)

##### The Responsorial Psalm

61. After the First Reading follows the Responsorial Psalm, which is an integral part of the Liturgy of the Word and which has great liturgical and pastoral importance, since it fosters meditation on the Word of God. The Responsorial Psalm should correspond to each reading and should usually be taken from the Lectionary.

It is preferable for the Responsorial Psalm to be sung, at least as far as the people's response is concerned. Hence the psalmist, or cantor of the Psalm, sings the Psalm verses at the ambo or another suitable place, while the whole congregation sits and listens, normally taking part by means of the response, except when the Psalm is sung straight through, that is, without a response. However, in order that the people may be able to sing the Psalm response more easily, texts of some responses and Psalms have been chosen for the different times of the year or for the different categories of Saints. These may be used instead of the text corresponding to the reading whenever the Psalm is sung. If the Psalm cannot be sung, then it should be recited in a way that is particularly suited to fostering meditation on the Word of God. In the Dioceses of the United States of America, instead of the Psalm assigned in the Lectionary, there may be sung either the Responsorial Gradual from the Graduale Romanum, or the Responsorial Psalm or the Alleluia Psalm from the Graduale Simplex, as described in these books, or an antiphon and Psalm from another collection of Psalms and antiphons, including Psalms arranged in metrical form, providing that they have been approved by the Conference of Bishops or the Diocesan Bishop. Songs or hymns may not be used in place of the Responsorial Psalm.

##### The Acclamation before the Gospel

62. After the reading that immediately precedes the Gospel, the Alleluia or another chant laid down by the rubrics is sung, as the liturgical time requires. An acclamation of this kind constitutes a rite or act in itself, by which the gathering of the faithful welcomes and greets the Lord who is about to speak to them in the Gospel and profess their faith by means of the chant. It is sung by everybody, standing, and is led by the choir or a cantor, being repeated as the case requires. The verse, on the other hand, is sung either by the choir or by a cantor.

a) The Alleluia is sung in every time of year other than Lent. The verses are taken from the Lectionary or the Graduale.

b) During Lent, instead of the Alleluia, the Verse before the Gospel as given in the Lectionary is sung. It is also possible to sing another Psalm or Tract, as found in the Graduale.

63. When there is only one reading before the Gospel:

a) during a time of year when the Alleluia is prescribed, either an Alleluia Psalm or the Responsorial Psalm followed by the Alleluia with its verse may be used;

b) during a time of year when the Alleluia is not foreseen, either the Psalm and the Verse before the Gospel or the Psalm alone may be used;

c) the Alleluia or the Verse before the Gospel, if not sung, may be omitted.

64. The Sequence which, except on Easter Sunday and on Pentecost Day, is optional, is sung before the Alleluia.

##### The Homily

65. The Homily is part of the Liturgy and is highly recommended.[62] for it is necessary for the nurturing of the Christian life. It should be an explanation of some aspect of the readings from Sacred Scripture or of another text from the Ordinary or the Proper of the Mass of the day and should take into account both the mystery being celebrated and the particular needs of the listeners.[63]

66. The Homily should ordinarily be given by the Priest Celebrant himself or be entrusted by him to a concelebrating Priest, or from time to time and, if appropriate, to the Deacon, but never to a lay person.[64] In particular cases and for a just cause, the Homily may even be given by a Bishop or a Priest who is present at the celebration but cannot concelebrate.

On Sundays and Holydays of Obligation there is to be a Homily at every Mass that is celebrated with the people attending, and it may not be omitted without a grave reason. On other days it is recommended, especially on the weekdays of Advent, Lent, and Easter Time, as well as on other festive days and occasions when the people come to church in greater numbers.[65] It is appropriate for a brief period of silence to be observed after the Homily.